

**MEGHALAYA PUBLIC SERVICE COMMISSION**  
**NO.MPSC/EX-C/5/AKP/2026/36 , Dated 30<sup>th</sup> June 2026.**  
**SERIES - I**

**ANSWER KEY FOR THE POST OF ELECTRICIAN INSTRUCTOR UNDER THE  
DIRECTORATE OF EMPLOYMENT & CRAFTSMEN TRAINING, DEPARTMENT OF  
LABOUR, EMPLOYMENT AND SKILL DEVELOPMENT (JUNE, 2025)**

| <b>QUESTION<br/>NO</b>                                | <b>ANSWER</b> | <b>QUESTION<br/>NO</b> | <b>ANSWER</b> |
|-------------------------------------------------------|---------------|------------------------|---------------|
| <b>PART A : GENERAL ENGLISH</b>                       |               |                        |               |
| 1                                                     | D             | 13                     | D             |
| 2                                                     | B             | 14                     | B             |
| 3                                                     | C             | 15                     | C             |
| 4                                                     | A             | 16                     | B             |
| 5                                                     | A             | 17                     | A             |
| 6                                                     | B             | 18                     | D             |
| 7                                                     | C             | 19                     | B             |
| 8                                                     | B             | 20                     | D             |
| 9                                                     | D             | 21                     | A             |
| 10                                                    | B             | 22                     | B             |
| 11                                                    | D             | 23                     | A             |
| 12                                                    | A             | 24                     | C             |
|                                                       |               | 25                     | B             |
| <b>PART B : GENERAL KNOWLEDGE AND CURRENT AFFAIRS</b> |               |                        |               |
| 26                                                    | B             | 33                     | A             |
| 27                                                    | B             | 34                     | B             |
| 28                                                    | D             | 35                     | A             |
| 29                                                    | B             | 36                     | B             |
| 30                                                    | B             | 37                     | B             |
| 31                                                    | C             | 38                     | C             |
| 32                                                    | A             | 39                     | B             |
|                                                       |               | 40                     | B             |

  
**Secretary,**  
**Meghalaya Public Service Commission.**

**MEGHALAYA PUBLIC SERVICE COMMISSION**  
**NO.MPSC/EX-C/5/AKP/2026/36 ,      Dated 30<sup>th</sup> June 2026.**  
**SERIES - I**

**ANSWER KEY FOR THE POST OF ELECTRICIAN INSTRUCTOR UNDER THE  
DIRECTORATE OF EMPLOYMENT & CRAFTSMEN TRAINING, DEPARTMENT OF  
LABOUR, EMPLOYMENT AND SKILL DEVELOPMENT (JUNE, 2025)**

| <b>QUESTION<br/>NO</b>                                  | <b>ANSWER</b> | <b>QUESTION<br/>NO</b> | <b>ANSWER</b> |
|---------------------------------------------------------|---------------|------------------------|---------------|
| <b>PART - C : REASONING &amp; QUANTITATIVE APTITUDE</b> |               |                        |               |
| 41                                                      | A             | 46                     | C             |
| 42                                                      | A             | 47                     | C             |
| 43                                                      | B             | 48                     | C             |
| 44                                                      | A             | 49                     | B             |
| 45                                                      | C             | 50                     | C             |
| <b>PART - D : ELECTRICAL ENGINEERING</b>                |               |                        |               |
| 51                                                      | B             | 68                     | B             |
| 52                                                      | A             | 69                     | C             |
| 53                                                      | C             | 70                     | C             |
| 54                                                      | B             | 71                     | D             |
| 55                                                      | C             | 72                     | C             |
| 56                                                      | D             | 73                     | C             |
| 57                                                      | C             | 74                     | B             |
| 58                                                      | C             | 75                     | A             |
| 59                                                      | D             | 76                     | B             |
| 60                                                      | C             | 77                     | C             |
| 61                                                      | A             | 78                     | B             |
| 62                                                      | C             | 79                     | D             |
| 63                                                      | A             | 80                     | C             |
| 64                                                      | D             | 81                     | B             |
| 65                                                      | B             | 82                     | B             |
| 66                                                      | B             | 83                     | B             |
| 67                                                      | B             | 84                     | B             |

  
**Secretary,**  
**Meghalaya Public Service Commission.**

**MEGHALAYA PUBLIC SERVICE COMMISSION**  
**NO.MPSC/EX-C/5/AKP/2026/36 ,      Dated 30<sup>th</sup> June 2026.**  
**SERIES - I**

**ANSWER KEY FOR THE POST OF ELECTRICIAN INSTRUCTOR UNDER THE  
DIRECTORATE OF EMPLOYMENT & CRAFTSMEN TRAINING, DEPARTMENT OF  
LABOUR, EMPLOYMENT AND SKILL DEVELOPMENT (JUNE, 2025)**

| <b>QUESTION<br/>NO</b> | <b>ANSWER</b> | <b>QUESTION<br/>NO</b> | <b>ANSWER</b> |
|------------------------|---------------|------------------------|---------------|
| 85                     | B             | 109                    | B             |
| 86                     | B             | 110                    | B             |
| 87                     | B             | 111                    | A             |
| 88                     | C             | 112                    | B             |
| 89                     | B             | 113                    | B             |
| 90                     | B             | 114                    | C             |
| 91                     | A             | 115                    | D             |
| 92                     | C             | 116                    | C             |
| 93                     | B             | 117                    | C             |
| 94                     | B             | 118                    | D             |
| 95                     | A             | 119                    | C             |
| 96                     | C             | 120                    | C             |
| 97                     | B             | 121                    | A             |
| 98                     | C             | 122                    | C             |
| 99                     | C             | 123                    | B             |
| 100                    | B             | 124                    | B             |
| 101                    | B             | 125                    | C             |
| 102                    | C             | 126                    | A             |
| 103                    | B             | 127                    | C             |
| 104                    | A             | 128                    | C             |
| 105                    | B             | 129                    | B             |
| 106                    | C             | 130                    | D             |
| 107                    | C             | 131                    | B             |
| 108                    | B             | 132                    | B             |

  
Secretary,  
Meghalaya Public Service Commission.

**MEGHALAYA PUBLIC SERVICE COMMISSION**  
**NO.MPSC/EX-C/5/AKP/2026/36 ,      Dated 30<sup>th</sup> June 2026.**  
**SERIES - I**

**ANSWER KEY FOR THE POST OF ELECTRICIAN INSTRUCTOR UNDER THE  
DIRECTORATE OF EMPLOYMENT & CRAFTSMEN TRAINING, DEPARTMENT OF  
LABOUR, EMPLOYMENT AND SKILL DEVELOPMENT (JUNE, 2025)**

| <b>QUESTION<br/>NO</b> | <b>ANSWER</b> | <b>QUESTION<br/>NO</b> | <b>ANSWER</b> |
|------------------------|---------------|------------------------|---------------|
| 133                    | A             | 142                    | C             |
| 134                    | B             | 143                    | B             |
| 135                    | C             | 144                    | B             |
| 136                    | C             | 145                    | C             |
| 137                    | C             | 146                    | B             |
| 138                    | B             | 147                    | C             |
| 139                    | C             | 148                    | B             |
| 140                    | B             | 149                    | C             |
| 141                    | B             | 150                    | B             |

  
**Secretary,  
Meghalaya Public Service Commission.**